**New York State YMCA Youth & Government**

**2016 - 2017 OFFICER NOMINATION**

I declare my candidacy for the position of:

Insert your picture here

**Lieutenant Governor**

**Name**: **Cachet Bold 14**

**Year in school:** Cachet 11 **Number of years in Y&G**

**Previous Youth and Government experience and/or other qualifications:**

Cachet 11

**In regards to your platform, what are 2-3 issues you deem important to the delegates of New York State and how do you plan to support their advancement?**

Cachet 11

**Define servant leadership and describe how you plan to incorporate this if elected into office:**

Cachet 11

Limit to 1 page.

Candidates: Governor and Lieutenant Governor Candidates will be allocated 4 minutes for your campaign speech with a warning (gavel tap) issued at 30 seconds and 15 seconds (two gavel taps).

Only Governor Candidates will respond to Press questions with limited response time. Anticipate at least three questions. Contingent on time Lt. Governor candidates may be asked Press questions.

*Note:* If elected it is expected that you will attend all Y&G meetings during the year tentative for:

Fall Steering Committee Sept 17&18, 2016 Camp Greenkill

Nov Justice Training Nov 12-13, 2016 Camp Greenkill

Bills Committee Jan 28-29, 2017 Camp Greenkill

Pre Conference Training March 9 &10, 2017 Albany, Confirmed

State Conference March 10-12, 2017 Albany, Confirmed

Parental support \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

signature

**Due via Email as a Word Document to the State Office by January 17, 2016.**

**Do not change the above fonts. Text must fit on one page in Cachet 11 font. Please include an electronic color photo of yourself. Separate parental support copy must be in hand at the Bills Committee, January 30, 2016.**